





## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

**CONFIRMATION NO. 2698** 

| SERIAL NUME<br>09/939,730                                 |   |  |            | CLASS GROUP A<br>370 266     |                        | 2661                                    | 1 ! L                |      | ATTORNEY<br>OOCKET NO.<br>1762-174923 |  |
|---|---|--|------------|------------------------------|------------------------|---|----------------------|------|---------------------------------------|--|
| APPLICANTS  |   |  |            |                              |                        |   |                      | _    |                                       |  |
| Takashi N   | oda, T  | , Tokyo, JAPAN;<br>okyo, JAPAN;<br>Tokyo, JAPAN; |            |                              |                        |   |                      |      |                                       |  |
| ** CONTINUING   | DATA  | <i>1</i> ****************                        | *          |                              |                        |   |                      |      |                                       |  |
| JAPAN 20  | 00-26   | TIONS ************************************       |            |                              |                        |   |                      |      |                                       |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/27/2001 |   |  |            |                              |                        |   |                      |      |                                       |  |
| Foreign Priority claimed                                  |   |  |            |                              |                        |   |                      |      |                                       |  |
| 35 USC 119 (a-d) conditions                               |   |  | _          | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>8 |   | TOTAL<br>CLAIMS<br>8 |      | INDEPENDENT<br>CLAIMS<br>2            |  |
| ADDRESS   |   |  |            |                              |                        |   |                      |      | <u> </u>                              |  |
| VENABLE   |   |  |            |                              |                        |   |                      |      |                                       |  |
| P.O. Box 34384  |   |  |            |                              |                        |   |                      |      |                                       |  |
| Washington ,DC  | 20043   | 3-9998   |            |                              |                        |   |                      |      |                                       |  |
| TITLE<br>Communication c<br>control method                | onnec   | eting device capable of                          | reliably t | transmitting da              | ta to a                | ın IP net                               | work and             | a da | ta transmission                       |  |
|   |   |  |            |                              |                        | ☐ All Fees                              |                      |      |                                       |  |
| ·   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |            |                              |                        |   |                      |      |                                       |  |
|   |   |  |            |                              |                        | 1.16 Fees (Filing)                      |                      |      |                                       |  |
| FILING FEE RECEIVED                                       |   |  |            |                              |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |                      |      |                                       |  |
| 870   |   |  |            |                              |                        |   |                      |      |                                       |  |
|   |   |  |            |                              |                        | 1.18 Fees (Issue)                       |                      |      |                                       |  |
|   |   |  |            |                              |                        | Other                                   |                      |      |                                       |  |
|   |   |  |            |                              |                        | ☐ Credit                                |                      |      |                                       |  |
| ······································                    | ······  |  |            | ······                       |                        |   |                      |      |                                       |  |